

高醫性別研究所
第九十五學年度第二學期

性別、階級與族群 Gender, Class and Ethnicity

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授課時間：週四下午 2.00-5.00 pm

課程大

一九八零年代，黑人女性主義與第三世界女性主義從邊緣的社會地位出發，激進地挑戰著以歐美白人中產階級為主要的女性主義論述，她們以性別、階級與族群交織的觀點，重寫了女性主義者看待社會的觀點，詮釋社會中各種權力之共時運作。要如何以性別、階級與族群交織的觀點看社會？從黑人女性主義的批判出發，本課程介紹透過文獻的閱讀與知識的操演，來熟習以性別階級與族群交織為主軸的分析架構。

課程目的

培養學生閱讀及分析思考能力為主。在課程結束之後，學生應學到黑人女性主義的精髓，對於性別、階級與族群等多重社會力的運作與壓迫有清晰的洞識。

教學方法

上課以集體討論的互動方式為主要形式。

教科書

無指定教科書。指定讀物為相關領域之論文或書籍之章節。

教學要求

本課程要求以閱讀以及培養分析思考能力為主，力求對文本的透徹理解。因此會視學生情況而調整上課內容，但學生必須勤學，在每週指定二人在上課前必須先交一份不超過一頁的摘要，每個人並需提出二個問題供全班同學上課討論。

成績評定

課堂表現 (30%)

每週課前摘要與提問 (30%) 請於週三晚上 9.00 前，貼於「性別無邊界」版。

期末報告 (40%)

授課教師會提供 Essay Questions，同學選擇題目之後，就以課堂中所閱讀過的文獻做文獻整理，從既有文獻中提出批判性的思考，並指引出未來研究的可能性。期末報告的訓練同學文獻回顧的基本工夫，以不超過七千字為原則。另外，妳也可以應用性別、階級與族群的概念於實例分析，請於 6/30 日準時繳交，逾期不候。

1. 3/1	<p>課程介紹 Introduction</p> <ul style="list-style-type: none"> ● ‘Mann, S. and Huffman D. 2005 ‘The Decentering of Second Wave Feminism and the Rise of the Third Wave’, <i>Science and Society</i> 29 (1): 56-91.
2. 3/8	<p>黑人女性主義 Black feminism</p> <ul style="list-style-type: none"> ● Collins, P. 2000 <i>Black feminist thought</i>. (revised tenth anniversary edition). N.Y.:Routledge. Part I: The social construction of black feminist thought. Chapter 1 and 2. Pp.1-43.) [8 頁開始] ● Carby, H. 1982 “White women listen! Black feminism and the boundaries of sisterhood.” In S. Mirza (ed.) <i>Black British Feminism: A Reader</i>. London Routledge. (pp.45-53)
3. 3/15	<p>理論化差異 Theorizing Differences</p> <ul style="list-style-type: none"> ● Brah, A. 1997. ‘Cartographies of diaspora:contesting identities’London: Routledge. Chapter 4 and 5:84-127.
4. 3/22	<p>第三世界女性主義 Third World Feminism</p> <ul style="list-style-type: none"> ● Mohanty, Chandra Talpade [1986]1990. “Under Western Eyes” from <i>Third World women and the politics of feminism</i>. Chapter 1: 51-80 <p>Additional Reading:</p> <p>Mohanty, Chandra Talpade 2003. “Under Western Eyes” Revisited: Feminist Solidarity through Anticapitalist struggles, In <i>Feminism without Borders: Decolonizing Theory, Practicing Solidarity</i>. Durham: Duke University Press. Chapter 9: 221-251.</p>
5. 3/29	<p>The interplay of gender, class and ethnicity</p> <ul style="list-style-type: none"> ● Anthias, F. and N. Yuval-Davis. 1983 “Contextualizing Feminism: Gender, Ethnic, and Class Divisions” in <i>Feminist Review</i> No. 15: 62-75 or in <i>Defining Women</i>, 1992, 107-117. ● Bradley, H. 1996. “Inequality, Fragmentation and Identity” In <i>Fractured Identities: Changing Patterns of Inequality</i>. Introduction and Chapter 1:1-27.
6. 4/5	<p>清明節，放假一天。</p>

7. 4/12	<p>A detailed look at gender</p> <ul style="list-style-type: none"> ● Scott, Joan Wallach 1997“Gender: A Useful Category of Historical Analysis” In <i>Feminism and History</i>. Chapter 6: 152-180. Oxford: Oxford University Press.
8. 4/19	<p>期中考週（提前，配合參與 Ellen 的演講活動，本週不上課）</p>
9. 4/26	<p>A detailed look at class (交期末報告大綱／構想)</p> <ul style="list-style-type: none"> ● Marx, K., & Engels, F. (1998) [1848]. <i>Manifesto of the communist party</i>. In N. Zack, L. Shrage, & C. Sartwell (Eds.), <i>Race, class, gender, and sexuality: The big questions</i> (pp.99-115). Oxford: Blackwell Publishers. ● Bradley, Harriet. 1996. “Class: Beyond Marx” In <i>Fractured Identities: Changing Patterns of Inequality</i> (pp. 64-74). Cambridge: Policy. ● Vidal, M. 2005. ‘A response to David Brooks on ‘Pillars of Cultural Capital: Capital, Power and Class’ http://www.counterpunch.org/vidal10122005.html,
10. 5/3	<p>Class in Taiwan (A historical Perspective) 必讀之外，選讀二篇。</p> <ul style="list-style-type: none"> ● Gates, Hill. 1979. ‘Dependency and the Part-time Proletariat in Taiwan’. <i>Modern China</i> 5 (3): 381-407. [必讀，] ● 許嘉猷，1987. 台灣的階級結構，<i>中國社會學刊</i>, 25-60. ● 徐正光（1989）。中產階級興起的政治經濟學。載於蕭新煌（主編），<i>變遷中台灣社會的中產階級</i>（頁 33-47）。臺北市：巨流圖書公司。與柯志明的評論：同上，pp.49-54. ● 王宏仁，1999. 一九五零年代的台灣階級結構與流動初探，<i>台灣社會研究季刊</i>，36:1-35.[必讀] ● 王家英 1994 八十年代台灣階級發展之政治經濟分析，<i>中國行政評論</i>，第三卷第三期，pp.37-74.
11. 5/10	<p>Gender and Class: Concepts and Empirical analysis</p> <ul style="list-style-type: none"> ● Skeggs, Beverley, 1996. “Chapter 1: Introduction”, <i>Formations of Gender and Class</i> (pp.1-17). ● Abbott, P., & Wallace, C. (1997). Women and stratification. In P. Abbott & C. Wallace, <i>An introduction to sociology: Feminist perspectives</i> (2nd ed.). 女性主義觀點的社會學，第二章:29-66. 台北：巨流。 ● Anthias, F. (2001) ‘The Material and the Symbolic in Theorizing Social stratification’, <i>British Journal of Sociology</i> 52(3): 367-90.
12. 5/17	<p>A detailed look at Ethnicity[第一篇必讀，其餘二選一]</p> <ul style="list-style-type: none"> ● Omi, Michael and Howard Winant, 2001“Racial Formations” In

	<p>Rothenberg, P.S. <i>Race, Class and Gender in the United States: An Integrated Study</i> (pp.11-20). Worth Publisher.</p> <ul style="list-style-type: none"> ● Huang, S. M., Chen, C. M., & Chuang, Y. C. (1994). Introduction: Problems of ethnicity in the Chinese cultural context. In C. M. Chen, Y. C. Chuang, & S. M. Huang (Eds.), <i>Ethnicity in Taiwan: Social, historical, and cultural perspectives</i> (pp.3-14). Taipei: Institute of Ethnology, Academia Sinica. ● Winant, H. 2006. 'Race and Racism: Towards a Global Future', <i>Ethnic and Racial Studies</i> 29 (5): 986-1003.
13. 5/24	<p>Ethnicity in Taiwan[英文必讀，其餘選讀二文]</p> <ul style="list-style-type: none"> ● Gates, H. 1981. "Ethnicity and Social Class" in <i>The Anthropology of Taiwanese Society</i> (pp. 241-281) edited by Martin Ahern and Hill Gates. California: Stanford University Press. ● 趙中麒 (2003) 關於台灣原住「民族」生成的幾個論證。台灣社會研究季刊，51:185-224. ● 胡台麗 (1993)。芋仔與番薯 -- 臺灣「榮民」的族群關係與認同。載於張茂桂等，<i>族群關係與國家認同</i> (頁 279-325)。臺北市：業強出版社。 ● 王甫昌 (1998) 光復後台灣族群意識的形成，歷史月刊 131. 87.12 「臺灣族群關係的回顧與展望」專題 (pp.30-40). ● 王甫昌 (2002) 邁向台灣族群關係的在地研究與理論：「族群與社會」專題導讀。台灣社會學，第四期，2002.12. (頁 1-10)。 ● 李廣均 (2006) 世代差異與族群變遷—兼論「四大族群」的過去與現在 當代雜誌. 111=291: 20-31。
14. 5/31	<p>性別與族群的概念應用</p> <ul style="list-style-type: none"> ● Evelyn Nakano Glenn. 1999. "The social construction and institutionalization of Gender and Race: An Integrative Framework", In Myra Marx Ferree, Judith Lorber, and Beth B. Hess. (eds.) <i>Revisioning Gender</i> (pp. 3-35). London: Sage. ● 趙彥寧 2004 〈現代性想像與國境管理的衝突：以中國婚姻移民為研究案例〉《台灣社會學刊》 32:59-102. ● 藍佩嘉，2005. 〈階層化的他者：家務移工的招募、訓練與種族化〉，《台灣社會學刊》 34: 1-57.
15. 6/07	<p>社會論述的應用 Gender Class and Ethnicity</p> <ul style="list-style-type: none"> ● Chin-ju Lin, 2004. "The Other Women in Your Home: Social And Racial Discourses of Foreign Maids in Taiwan". In <i>Minor Arts of Daily Life: Popular Culture in Taiwan</i> (p111-128), D. Jordan. A. Morris, and M. Moskowitz. (eds.) Honolulu: Hawaii University Press. ● Meyers, Marian 2004. 'Crack Mothers in the News: A narrative of Paternalistic Racism'. <i>Journal of Communication Inquiry</i> 28 (3):

	194-216.
16. 6/14	<p>交織概念的應用研究 (共四篇每人選擇二篇)</p> <ul style="list-style-type: none"> ● Kennedy, H. (2005) 'Subjective Intersections in the Face of the Machine: Gender, Race, Class and PCs in the home', <i>European Journal of Women's Studies</i> 12 (4): 471-487. ● Hanis- Martin, J. (2006) 'embodying contradictions: The case of professional Women's Basketball' <i>Journal of Sport and social Issues</i> 30 (3):265-288. ● Bredstrom, Anna 2006. 'Intersectionality: A Challenge for feminist HIV/AIDS Research?', <i>European Journal of Women's Studies</i> 13 (3): 229-243. ● Bredstrom, Anna 2005. 'Love in another country' <i>Race, Gender and Sexuality in Sexual Education Material Targeting Migrants in Sweden</i>, <i>Sexualities</i> 8 (4): 517-535.
17. 6/21	<p>Revisioning Gender, Class and Ethnicity [三選二]</p> <ul style="list-style-type: none"> ● Zinn, M.B. and Dill, B.T. 1996 "Theorizing Difference from Multiracial Feminism" in <i>Feminist Studies</i>, 22 (2): 321-331. ● Brah, Avtar and Ann Phoenix (2004) 'Ain't I a Woman? Revisiting Intersectionality', <i>Journal of International Women's Studies</i> 5(3):75-86. ● Yuval-Davis, Nira (2006) 'Intersectionality and Feminist Politics', <i>European Journal of Women's Studies</i>. 13(3): 193-209.
18. 6/28	期末報告 deadline 6/30